IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:
Ming-Hui CHOU, et al.

Serial No.: 10/068,062

Filed:

February 5, 2002

Title: WATER-SOLUABLE AND NON-WATER SOLUABLE MATERIALS SEPARATION DEVICE

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 Attorney Docket No.: P-3641.177

Group Art Unit;

Examiner:

COPY OF DECLARATION AND SMALL ENTITY STATUS CLAIM

Attn: Examiner Brad:

Per your request attached are copies of the Declaration and Small Entity Status Claim filed with this application. Contact me if you need anything further.

Respectfully submitted, JACKSON WALKER L.L.P.

Thomas E. Sisson

Reg. No. 29,348

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Phone: (210) 978-7700 Fax: (210) 978-7790 CERTIFICATE OF FACSIMILE TRANSMISSION PURSUANT TO 37 C.F.R. 1.8

I hereby certify that this correspondence is being transmitted by facsimile to Examiner Brad at the Commissioner for Patents at facsimile number 571-302-3417 or 703-302-3417 on 17th March, 2005.

Laura C. Pone

ATTORNEY/DOCKET No:

P-3641.177

DECLARATION FOR PATENT APPLICATION AND APPOINTMENT OF ATTORNEY

As a below named inventor. I hereby declare that my residence, post office address and citizenship are as stated below next to my name: I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention (Design, if applicable) entitled: WATER-SOLUBLE AND NON-WATER-SOLUBLE MATERIALS SEPARATION DEVICE

the specification of which (check one):

is attached hereto.

☐ was filed on:

as Application Serial No .:

and (if applicable) was amended on.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56. I hereby claim foreign priority benefits under Title 35, United States Code \$ 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

PRIOR FOREIGN APPLICATION(\$)			PRIORITY CLAIMED	
Number	Country	Day/Morsh/Year Filed	Yes	No

I hereby claim the benefit under Title 35. United States Code, \$ 120 of any United States application(s) or PCT international application(s) designating The United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:

Application Number	Filing Date	Status - Patented, Pending or Abandonded
<u> </u>		

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

POWER OF ATTORNEY: I(We) hereby appoint as my(our) attorneys, with full powers of substitution and revocation, to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Thomas E. Sisson 29348; Mark H. Miller 29197; Daniel D. Chapman 32726; William B. Nash 33743

I(We) authorize my(our) attorneys to accept and follow instructions from TAI E INTERNATIONAL PATENT & LAW OFFICE regarding any matter related to the preparation, examination, grant and maintenance of this application, any continuation, continuation-inpart or divisional based thereon, and any patent resulting therefrom, until I(We) or my(our) assigns withdraw this authorization in writing. Send correspondence to: Jackson Walker L.L.P. Telephone Calls to: (210) 978-7700

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Attn: Thomas E. Sisson

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DATE January 31, 2002	SIGNATURE Julio City	

See following pages for additional inint inventors

▼ INSTRUCTIONS

INDEPENDENT INVENTOR(S)

P-3641.177

VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS (37 CFR 1.9(f) and 1.27(b)) - INDEPENDENT INVENTOR

Insert title o	As a below named inventor, I 37 CFR 1.9(c) for purposes of p Code, to the Patent and Trader I_NON-WATER-SOLUBLE MATER	hereby declare that I qualify as paying reduced fees under section mark Office with regard to the linve	an independent inventor as defined in 41(a) and (b) of Title 35, United States ention entitled WATER-SOLUBLE AND described in
			described in
Check one, fill in if b)	a) (X) the specification	n filed herewith.	
or c)	b) () application seria	al nofiled_	
	c) () patent no	al nofiled	
	I have not assigned, granted, of to assign, grant, convey or licer as an independent inventor un	conveyed or licensed and am unconse, any rights in the invention to lider 37 CFR 1.9(c) if that person if years a small business concerns	der no obligation under contract or law any person who could not be classified in has made the invention, or to any under 37 CFR 1.9(d) or a nonprofit
	Each person, concern or organi under obligation under contract is listed below:	zation to which I have assigned, or law to assign, grant, convey,	granted, conveyed, or licensed or am, or license any rights in the invention
Check one	· a) (A) IIU SUCI	n person, concern, or organization of concerns or organizations listed	L.J
•	NOTE: Separate verified stater having rights to the invention a	nents are required from each naverring to their status as small (amed person, concern or organization entities (37 CFR 127)
If "b", insert	114145		(5) (5) (1)
co-owners [ADDRESS		
	a) () INDIVIDUAL	b) () SMALL BUSINESS CONCER	N c) () NONPROFIT ORGANIZATION
			N c) () NONPROFIT ORGANIZATION
	NAME		
	ADDRESS		
	in loss of entitlement to small en	Tity status prior to patient, notification	N c) () NONPROFIT ORGANIZATION ation of any change in status resulting the time of paying, the earliest of the status as a small entity is no longer
	I hereby declare that all stateme	into made harris as a	
	with the knowledge that willful imprisonment, or both under sec	false statements and the like ation 1001 of Title 18 of the Unite	ledge are true and that all statements ner that these statements were made so made are punishable by fine or ed States Code, and that such willfully patent issuing thereof, or any patent
Insert each			
inventor [_ Ming-Hui CHOU	Li-Jung CHU	
	NAME OF INVENTOR	NAME OF INVENTOR	NAME OF INVESTIGA
		· · · · · · · · · · · · · · · · · · ·	NAME OF INVENTOR
Sign [Chou mis Du	William -	
-	Signature of Inventor	July In)
	- Commercial Commercia	Signature of Inventor	Signature of Inventor
D-4	January 31, 2002	·	
Date [Date	January 31, 2002	
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